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**General Meeting**

**President: Stan Rippon: PH 0413708203** **stanrip@gmail.com**

**Secretary: Mal Watters: PH 02 49660249** **malandvel@bigpond.com**

**Treasurer: Greg Jack: PH 0400941003** **gregoryjack72@bigpond.com**

**Meeting Date: 10/10/23 Meeting commenced: 7pm**

**Location: Teralba Number present: 20**

**Apologies:** S.Bailey,G.Jack.

The chair, Stan Rippon, read the minutes of Delegates Meeting, Adamstown, 5/9/23. Chair asked that minutes be accepted as true and correct.

**Moved:** M.Watt **Seconded:** D.Archer

**Minutes are a true copy.**

**Accepted.**

**Business Arising from Minutes:** Nil

**Correspondence In/Out :**

1. Email from G. Lott wanting to know if race velocities can be recorded to the 3rd decimal point to avoid dead heats.
2. Request from Allen Limeburner to rejoin Fed as a flying member.

**Business Arising from Correspondence:**

1. Motion from G.Lott.

 ***“Can we record our race results - velocity to the 3rd decimal point like all other Federations, to avoid dead heats?***

**Moved:** G.Lott **Seconded:** T.Hokin

 **For:** 2 **Against:** 10

 **Motion defeated.**

1. Application from Allen Limeburner to rejoin Fed, flying with the Hunter Club, was passed unanimously.

 **Moved:** T.Davis **Seconded:** M.Watt

 **Passed unanimously.**

**Treasurers Report:**

**Race Report:**

 Race report given by M.Watt.

 **Moved:** R.Logue **Seconded:** W.Scherbak

 **Accepted.**

**Truck Committee Report:**

Tony Davis gave a report on the quote for repairs to truck.

 **Moved:** T.Davis **Seconded:** M.Watt

 **Accepted.**

Tony also to arrange basket drop offs to clubs.

General Business:

1. Members extended a big thank you to Terry Condran & Clint Ralston for driving the truck to the middle and long distance races which enabled us to complete the full race schedule. Thanks also to Pete & Debbie Field, Stan Rippon and Bill Collins for covering the sprint series. Thanks to our liberator, Brian Walters, who ensured that our birds were kept in top order.
2. Motion from Stan Rippon that we adjust hours of darkness in races where birds have returned through the night.

 **Moved:** S.Rippon **Seconded:** M.Watters

 **Passed Unanimously**

**Meeting Closed at:8.15 pm**

**Next meeting : AGM Sunday,04/02/24 (Time & Location TBA)**

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**Stan Rippon. President. Mal Watters.Secretary.**